



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION



## Brule/Lyman Counties Clover Connections

December 16-20, 2024

### Laura's Schedule for the Week:

Monday: Lyman

Tuesday: Brule (until 3:00 PM)

Wednesday: Lyman

Thursday: Brule (until 12:00 PM)

Friday: Brule

### 1. 4-H Enrollment for 2024-2025 Year!

Make sure to re-enroll for the 2024-2025 4-H year. Go to <https://v2.4honline.com> and log into your family profile. If you cannot remember your password, use the "forgot password" button. **DO NOT create a new profile.**

In order to stay up to date via email, youth must enroll to be added to our county email chain.

### 2. Shooting Sports Practice Begins January 5!

Shooting sports practice begins Sunday, January 5 at your designated timeslot. Please bring a check or cash to pay for yearly fees for youth. Fees are \$30/discipline. Checks can be made out to "Brule County 4-H Shooting Sports". Please give cash or check to Laura and she will mark you done as being paid.

### 3. National Trip Opportunities

#### 2025 Citizenship Washington Focus (CWF) Trip Information

The 2025 Citizenship Washington Focus Trip will be June 14-20, 2025 with a cost of \$3,500 per participant. CWF is an opportunity for 4-H members, ages 15-18 as of January 1, to experience our nation's capitol. If interested please reach out to Laura by January 10. The Brule County Leaders' Association does provide a partial scholarship for this trip. For more information visit here: <https://extension.sdstate.edu/citizenship-washington-focus-cwf>

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## National 4-H Conference

Members of South Dakota 4-H have the opportunity to apply for National 4-H Conference scheduled for April 11-15, 2025, in Arlington, Virginia. Youth must be 16-18 years old by the date of the event in order to apply. Applicants must submit their application to Laura by January 20. Participants will be notified if they are selected for the state delegation. The cost of the trip is roughly \$3,300 per youth.

For more information about National Conference, visit here:  
<https://extension.sdstate.edu/national-4-h-conference>

## 4. 2025 4-H Capitol Day Registration

We are excited to be hosting our 5<sup>th</sup> annual South Dakota 4-H Capitol Day on January 22, 2025 at the South Dakota Capitol Building. This event is in collaboration with SDSU and Brookings day at the Capitol. We encourage all 4-H supporters, both members, parents, and leaders, to attend this FREE event to learn about our state legislative process and state Capitol, while getting to network with other 4-H members from across the state. Registration is live until January 5, 2025 at: <https://sdstate.questionpro.com/20254-HCapitolDay> Registration allows for individual or group entries. We may look at transportation options as a group is enough people are interested and if there is another volunteer that is willing to attend.

## 5. Oven Lovin' Challenge

The stoves in the kitchen of Nordby Exhibit Hall have not been performing optimally in recent years for our Special Foods Contest at the State Fair, where oven temperatures varied by over 50 degrees and burners struggled to bring a pot of water to a boil. In the spirit of positive youth development, counties are being challenged to contribute towards this cause.

We know that clubs are always looking for things to put their club funds towards, and this would be a great opportunity. Checks can be made to the Brookings County 4-H Leaders' Association. They are spear-heading this project and have already contributed \$400 to the cause. Checks can be dropped off to the office by February 1 and then we will mail them.

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