



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Brule/Lyman Counties Clover Connections February 13-17, 2023

**Laura's Schedule for the Week: Monday: Out of Office
Tuesday: Brule, Wednesday: Lyman, Thursday: Brule 1:00-5:00 PM, Friday: Brule**

1. RODEO INFORMATION DUE MAY 1

Rodeo Contestant Packet due to the State Rodeo Secretary:

STEP 1: Make sure you are enrolled in 4-H Online. <https://v2.4honline.com>

STEP 2: Add "Rodeo" as a project area on 4-H Online.

STEP 3: Fill out the following form: <https://extension.sdstate.edu/sites/default/files/2023-01/MC-02845.pdf> and mail to:

4-H RODEO FINALS INC
ATTN: KIM LARSON
PO BOX 1232
PIERRE, SD 57501

Rodeo Insurance Form due to County Office: Insurance Declaration Form 1 to Participate in 2023 South Dakota 4-H Rodeo (sdstate.edu)

2. COUNTY WEBSITE

Our county website has been updated. Anything in regards to weekly updates, dates & deadlines, as well as any 4-H documents will be found here. **Brule County 4-H | Brule County Website**

📍 Brule County Extension
300 S Courtland St STE 109
Chamberlain, SD 57325
☎ 605.234.4431

Laura.alexander@sdstate.edu

📍 Lyman County Extension
300 S Main St
PO BOX 68
Kennebec, SD 57544
☎ 605.869.2226



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



3. Youth Livestock Literacy Program (formally known as YQCA)

Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of many learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

Procedure

Here is a handy checklist SD4-H livestock exhibitors will need complete before the annual July 1 deadline:

___ Enroll youth and projects in 4-H Online

-If applicable to your species, get animals tagged with 4-H ear tags and DNA pulled and submitted.

___ Complete at least one YLL certified event.

-If attending the event in your own 4-H county, be sure to sign in at registration

-If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.

-If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.

___ Complete the Livestock Integrity Pledge

📍 Brule County Extension
300 S Courtland St STE 109
Chamberlain, SD 57325
☎ 605.234.4431

Laura.alexander@sdstate.edu

📍 Lyman County Extension
300 S Main St
PO BOX 68
Kennebec, SD 57544
☎ 605.869.2226



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Upcoming YLL Events

Thursday, March 2: Kimball School Library, 3:30 PM
Tuesday, March 14: Brule County Courthouse, 3:45 PM

4. Summer Camp Info!

Youth Camp Poinsett: June 5-9 and June 12-14 (ages 8-12)

****Youth Camp Storm Mountain: June 4-7** (Transportation provided) (ages 8-12)**

Camp Counselor Application: Youth between the ages of 16-18 that are enrolled in 4-H are encouraged to apply to be a camp counselor for either of the two camps above. Applications are due 3/31/2023. Reach out to Laura for an application.

Teen Leadership Conference: June 5-9 in Brookings (ages 13-18)

5. National 4-H Conference Application: Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 14-19, 2023, at the Hyatt Regency Crystal City in Arlington, Virginia. Youth must be 16 – 18 years old by the date of the event to apply. Reach out to Laura for the application.

📍 Brule County Extension
300 S Courtland St STE 109
Chamberlain, SD 57325
☎ 605.234.4431

Laura.alexander@sdstate.edu

📍 Lyman County Extension
300 S Main St
PO BOX 68
Kennebec, SD 57544
☎ 605.869.2226



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



Upcoming Dates:

- **March 2: YLL @ Kimball School Library, 3:30 PM**
- **March 14: YLL @ Brule County Courthouse, 3:45 PM**
- **March 25: Cupcake Wars @ Ag Building, 1:00 PM**
- **April 1: Youth In Action Day @ Ag Building**

Summer Calendar:

- **May 22: Livestock Weigh In/DNA Collection @ Ag Building, 5:00-8:00 PM**
- **June 4-7: Camp Storm Mountain**
- **June 12: Livestock Judging @ Ag Building, 5:00 PM**
- **June 13: Special Foods, Location TBD, 9:00 AM**
- **June 19: Project Day @ Ag Building**
- **June 22: County Horse Show @ Chamberlain Rodeo Grounds, 1:00 PM**
- **July 10: Livestock Judging @ Ag Building, 5:00 PM**
- **July 11: Public Presentations @ Ag Building, 6:00 PM**
- **July 20: Fashion Revue @ Ag Building, 6:00 PM**
- **AUGUST 1-2: BRULE COUNTY ACHIEVEMENT DAYS**
- **August 7: Livestock Judging @ Ag Building, 5:00 PM**

📍 Brule County Extension
300 S Courtland St STE 109
Chamberlain, SD 57325
☎ 605.234.4431

Laura.alexander@sdstate.edu

📍 Lyman County Extension
300 S Main St
PO BOX 68
Kennebec, SD 57544
☎ 605.869.2226



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



📍 Brule County Extension
300 S Courtland St STE 109
Chamberlain, SD 57325
☎ 605.234.4431

Laura.alexander@sdstate.edu

📍 Lyman County Extension
300 S Main St
PO BOX 68
Kennebec, SD 57544
☎ 605.869.2226



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.